

## SOUTH OXFORDSHIRE AND VALE OF WHITE HORSE DISTRICT COUNCIL

## South Oxfordshire and Vale of White Horse Joint Local Plan 2041

## Notice of Examination Hearings under Regulation 24 of the Town and Country Planning (Local Planning) (England) Regulations 2012 (as amended)

On 9 December 2024 South Oxfordshire and Vale of White Horse District Council submitted its Joint Local Plan 2041 to the Secretary of State for Levelling-Up, Housing and Communities in accordance with Regulation 22(3) of the Town and Country Planning (Local Planning) (England) Regulations 2012 (as amended).

The Secretary of State has appointed R A Bust BSc (Hons) MA MSc LLM PhD MInstLM MCMI MIEnvSci MRTPI and C Mulloy BSc (Hons) DipTP MRTPI to undertake an independent examination as to the soundness and legal compliance of the Plan and to issue a report with his conclusions.

As part of the Examination process, hearing sessions will be held as follows:

| Dates            | Venue   |
|------------------|---|
| Tuesday 3 June   | Bee House, 140 Eastern Avenue, Park Drive,            |
| Wednesday 4 June | Milton Park, Abingdon, OX14 4SB ( <u>Directions</u> ) |
| Thursday 5 June  |   |

Sessions will commence at 9:30am unless detailed otherwise on the <u>Examination</u> website (<u>https://www.southandvale.gov.uk/joint-local-plan-2041-examination/</u>). Hearings sessions can be attended by interested members of the public who wish to observe proceedings. The sessions will also be livestreamed, a link will be published on the Examination website in advance of the hearing sessions.

Additional information about the Examination including latest news, documents and the Inspectors' Matters, Issues and Questions, can be viewed on the Examination <u>website</u>. Further information will be published on the Examination website once it is available.

All queries regarding the Examination should be sent to Ian Kemp, the Programme Officer:

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