



Planning Inspectorate

Examination of the South Oxfordshire and Vale of White Horse Joint Local Plan 2041

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Post-hearings consultation on recently produced documents

1. The Councils provided the following documents either shortly before, during or after the Stage 2 hearing sessions:
 - LPA77 - Note on Reading housing need and requirement (July 2026)
 - LPA85.1 - Note on revised employment and housing scenarios
 - LPA86 – Statement of common ground with Oxford City Council
 - LPA 87 – Local Land and Property Gazetteer query
 - LPA 88 – Housing delivery in Thame
 - LPA92 - Note prepared by ORS in response to issues discussed under Matter 3 (the housing requirement)
 - LPA93 – Interim report from the Oxford Growth Commission document bundle
 - LPA94 - Examination Note: News on Local Government Reorganisation
 - LPA95 – Note on Reading Mobility Hub
2. As discussed at the hearings, due to the timing of the above-referenced documents' publication, we are prepared to accept written representations

on their contents.

3. Any participants that wish to provide comments should do so in the form of a single written statement covering any or all of the above-referenced documents. Such statements should be no more than **3,000** words in length and should be focused solely on the documents listed above.
4. The deadline for submission of electronic copies of the written statements is **1200 on Monday 24 August 2026**. Two hard copies of the statements should also be provided by **1700 on Friday 28 August 2026**. Both the electronic and printed copies of these should be sent to the Programme Officer via the contact details given in the banner heading above, and statements received after these deadlines will not be accepted. General points relating to the content and presentation of statements are set out in our [guidance note](#) (ID17 at paragraphs 35 to 40).
5. If we consider that the written representations raise matters that would benefit from exploring further through Inspector-led discussion, we are minded to hold a focused hearing session to facilitate this.
6. The focused hearing (if needed) would commence at **9.30 on Wednesday 9 September 2026 at the Bee House, 140 Eastern Avenue, Park Drive, Milton, Abingdon, OX14 4SB**.
7. If we consider the focused hearing to be necessary, we will confirm arrangements for it as soon as is practicable.

Rachael A Bust, G J Fort and Caroline Mulloy

INSPECTORS

29 July 2026