

# Agenda

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Listening Learning Leading

A meeting of the

## Scrutiny Committee

will be held on Monday 23 June 2025 at 6pm

At Abbey House, Abbey Close, Abingdon OX14 3JE

To watch this virtual meeting, follow this link to the council's YouTube channel:  
<https://www.youtube.com/@SouthandValeCommitteeMeetings/streams>

### Members of the Committee:

#### Councillors:

Sam Casey-Rerhaye (Chair)

Mocky Khan (Vice-chair)

Ken Arlett

James Barlow

Crispin Topping

Kate Gregory

Sue Cooper

Peter Ramsdale

David Turner

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Nick Bennett,  
Head of Legal and Democratic

# **Agenda**

## **Open to the Public including the Press**

### **1. Chair's announcements**

To receive opening announcements from the chair.

### **2. Apologies for absence**

To record apologies for absence and the attendance of substitute members.

### **3. Minutes of the last meeting**

To consider the Scrutiny Committee minutes of the meeting held on 24 March 2025. If agreed to be a correct record, the chair will sign them as such.

### **4. Declaration of interests**

To receive declarations of disclosable pecuniary interests, other registrable interests and non-registrable interests or any conflicts of interest in respect of items on the agenda for this meeting.

### **5. Urgent business**

To receive notification of any matters which the chair determines should be considered as urgent business and the special circumstances which have made the matters urgent.

### **6. Public participation**

To receive any questions or statements from members of the public that have registered to speak.

### **7. Work schedule and dates for all South scrutiny meetings**

To review the attached scrutiny work schedule. Please note, although the dates are confirmed, the items under consideration are subject to being withdrawn, added to or rearranged without further notice.

## **REPORTS AND ISSUES FOR THE CONSIDERATION OF THE SCRUTINY COMMITTEE**

### **8. The Way Ahead: Annual Delivery Plan 2025/26**

Scrutiny Committee will consider a report which asks Cabinet to approve the Annual Delivery Plan for 2025-26 (Appendix 1), which is underpinned by the Council Plan 2025-2029.