



# South Oxfordshire and Vale of White Horse Joint Local Plan 2041

## Visitor information for the South Oxfordshire and Vale of White Horse Joint Local Plan 2041 Examination Hearings, Part 2

### Venue information:

- Address: [Abbey House, Abbey Cl, Abingdon OX14 3JE](#)
- **To access the Joint Local Plan Examination Hearings, please enter via the side entrance indicated on the map overleaf.**
- Hearings begin at 9:30am (morning session), and 2pm (afternoon session).
- Reception telephone number: 01235 422422.

### Housekeeping:

- All visitors must sign in when entering the hearings.
- There will be a fire alarm test at 11:30am on Wednesday 8 June.
- We will have fans placed around the room; attendees are also welcome to bring handheld fans. Drinking water will be available.
- The hearings will take place on the 1<sup>st</sup> floor. Please let the Programme Officer (details below) know if you have any accessibility requirements that need to be accommodated.
- Cafes and shops are located in Abingdon Town Centre, a short walk from Abbey House.

### To ensure a safe and comfortable environment for everyone, please be aware of the following information:

- A security team will be present at Abbey House for the examination hearings; bags may be subject to searches.
- Abbey House has a strict no-glass policy.

### Available car parks:

Please see a list of local paid car parks [here](#).

The closest car parks to Abbey House are listed below:

- [Civic car park](#) (65 standard & 6 disabled spaces available).
- [Cattle Market car park](#) (52 standard & 3 disabled spaces. Electric charging bays available).



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- [Audlett Drive car park](#) (72 standard and 3 disabled spaces. Electric charging bays available).
- [Abbey Close car park](#) (75 standard and 4 disabled spaces available).

For emergencies, please contact our Programme Officer, Ian Kemp on 07723 009166 or [ian@localplanservices.co.uk](mailto:ian@localplanservices.co.uk).

# Please use the side entrance to enter the examination hearings



**Abbey House  
Main Entrance**



**Joint Local Plan  
Examination  
Entrance**

